We'll be there at 4:15.

db

Douglas Boxer

Office: (510) 286-2937 Fax: (510) 835-0415

From: Bob Perciasepe <Perciasepe.Bob@epamail.epa.gov>

To: doug@boxerassociates.com; Nancy Stoner <Stoner.Nancy@epamail.epa.gov>; Roger Gorke

<Gorke.Roger@epamail.epa.gov>

Cc: Bob Sussman <Sussman.Bob@epamail.epa.gov>

Sent: Monday, March 5, 2012 12:45 PM

Subject: Rescheduled: Meet w/ Los Angeles Area Chamber of Commerce Business Council (Mar 6

04:15 PM EST in 3530 Ariel Rios North)

#### Description

**POC**: Gil Ivey contact infoÿ

Cell:ÿ213.910.1754 or Email: givey@mwdh2o.com

#### Bob:

What follows is the group's adopted advocacy agenda on water-related issues. For some of them, the EPA won't have jurisdiction but others do. I am providing the entire list so you will have some context for the meeting. I hope this helps.

doug

---

#### Bay-Delta and State Water Project Improvements

Support administrative and legislative action to maintain the Bay Delta Conservation Plan (BDCP) schedule to identify the necessary conveyance and ecosystem improvements in order to meet the coequal goals of water supply reliability and ecosystem restoration in the Delta.

### Regional Water Resource Management

Support legislation that will enable the development of new local and regional water resources through the authorization of federal programs for recycled water, desalination, groundwater recovery and water use efficiency. This legislation should provide local and regional utilities with the opportunity to compete for grants to fund energy and water conservation projects as well as other programs the help diversify, extend and improve the quality of regional water supplies.

.. Support amendments to the Water Resources Development Act to advance the development of water recycling projects to stretch limited water supplies and improve regional reliability

- .. Support authorizing EPA. TMs WaterSense program and other federal incentive programs that promote Water Use Efficiency.
- .. Restore right of states and local governments to establish Property Assessed Clean Energy Programs (PACE) that facility energy and water conservation.

#### Water Quality Protection

Support initiatives and federal funding to improve water quality and protect water resources from various constituents including but not limited to boron, chromium, nitrate, perchlorate, salinity, and uranium, as well as constituents of emerging concern, such as pharmaceuticals and personal care products.

### Control Invasive Species

Support actions and funding for control and eradication of invasive species, including quagga mussels.

### Energy / Hydropower Initiatives

.. Support legislation that provides renewable energy credits (RECs) for both small and large hydroelectric facilities, irrespective of the facility. TMs nameplate generating capacity. .. Support legislation that would increase or remove the current 40 MW limitation on conduit hydroelectric facilities that can apply for an exemption from the Federal Energy Regulatory Commission. TMs (FERC. TMs) standard hydroelectric licensing provisions.

### Infrastructure Finance

Support tax-credit financing, tax-exempt municipal bonding and other funding mechanisms to reduce the cost of water supply and other essential infrastructure projects

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From: Bob Perciasepe < Perciasepe. Bob@epamail.epa.gov>

To: Douglas Boxer <doug@boxerassociates.com>; Nancy Stoner <Stoner.Nancy@epamail.epa.gov>

Cc: Teri Porterfield <Porterfield.Teri@epamail.epa.gov>

Sent: Monday, February 27, 2012 3:09 PM

Subject: RE: Invitation: Meet w/ Los Angeles Area Chamber of Commerce Business Council (Mar 6

04:00 PM EST in 3530 Ariel Rios North)

#### Hi Doug

Any key EPA items you feel the group would like to discuss relative to water will help us be better prepared. Looking forward to it.

Bob Perciasepe Deputy Administrator (o) 202 564 4711 (c) 202 368 8193

#### **Meeting with Deputy Administrator**

Douglas \_\_\_ 02/27/2012 04:49
Boxer PM

Please respond to Douglas Boxer

#### Hi Teri:

Below is the message I sent to Jose this morning requesting a meeting with Administrator Jackson. Jose has responded by explaining to me that the Administrator is not available but that Deputy Administrator Perciasepe could meet with the LA Chamber group at 4 pm on March  $6.\ddot{y}$ 

The team that will meet with him is listed below. And the contact is Gil Ivey who's contact infoÿ

Cell:ÿ213.910.1754 ÿ ÿ ÿ ÿ ÿ ÿ Email: ÿÿgivey@mwdh2o.comÿ ÿ ÿ

Cerrell Associates, Inc.	Hal	Dash
Latham & Watkins LLP	David	Fleming
Metropolitan Water District of Southern California	Aaron	Grunfeld
Metropolitan Water District of Southern California	Brad	Hiltscher
Metropolitan Water District of Southern California	Gilbert	Ivey
Metropolitan Water District of Southern California	Jacquelyn	McMillan
Metropolitan Water District of Southern California	Laura	Friedman
Metropolitan Water District of Southern California	Linda	Waade
Metropolitan Water District of Southern California	Robert	Wunderlich
Metropolitan Water District of Southern California	Sylvia	Ballin

<sup>\*</sup>Note Laura Friedman is the Mayor of Glendale

Please let me know if there is anything else you need.

#### Doug Boxer

#### Re: Referred by Seth Oster

Cc:

#### Please respond to Douglas Boxer

Thanks a ton Jose. I am hopeful we can get Nancy Stoner to attend this meeting as well. let me know if I need to do anything there.

Teri, I will send you a separate email to get Jose out of the loop.ÿ

db ÿ

Douglas Boxer

Office: (510) 286-2937 Fax: (510) 835-0415

From: Jose Lozano <Lozano.Jose@epamail.epa.gov>
To: Douglas Boxer <doug@boxerassociates.com>
Cc: Teri Porterfield <Porterfield.Teri@epamail.epa.gov>

**Sent:** Monday, February 27, 2012 1:28 PM **Subject:** Re: Referred by Seth Oster

Doug,

Great chatting with you. Im looping in Teri who coordinates the Deputy Administrator's office. Teri is the best person to nail down the particulars for the March 6th - 4pm meeting.

Best, Jose

Jose Lozano | Deputy Chief of Staff U.S. Environmental Protection Agency | Office of the Administrator Direct: 202.564.7433 | Fax: 202.501.1480

Lozano.Jose@epa.gov | www.epa.gov

From: Douglas Boxer < doug@boxerassociates.com >

To: Jose Lozano/DC/USEPA/US@EPA Cc: Elizabeth Ashwell/DC/USEPA/US@EPA Date: 02/27/2012 02:28 PM Subject: Referred by Seth Oster

#### Hi Jose:

My name is Doug Boxer, a long-time friend of Seth Oster's. I am helping the Los Angeles Area Chamber of Commerce arrange it's upcoming two-day Access DC trip. About 150 business, labor and elected leaders from the LA Area will come to DC to meet with Administration officials, Members of both Houses of Congress and legislative aides around issues that matter to Los Angeles. Water is one of those issues.

Last year, a small group from LA (about 10 people) had a great meeting with Administrator Jackson. That meeting focused more on sustainability than water. This year, the Chamber would again like to meet with her but focused on the water side. The available times to meet are 3-5 pm on March 6 or 2-4 pm on March 7.

Jose, I realize we are about a week away from this meeting. So, I am happy to get on the phone to discuss more details with you. If Administrator Jackson is out of town, let me know as we do have a back up request if needed. Thanks. Hope to talk with you soon.

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### **Meeting with Deputy Administrator**

Douglas — to:Teri Porterfield

02/27/2012 04:49 PM

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Cerrell Associates, Inc. Latham & Watkins LLP

Hal Dash David Fleming Metropolitan Water District of Southern California

Aaron Grunfeld Brad Hiltscher Metropolitan Water District of Southern California Metropolitan Water District of Southern California Gilbert Ivev Metropolitan Water District of Southern California Jacquelyn McMillan Metropolitan Water District of Southern California Laura Friedman Metropolitan Water District of Southern California Linda Waade Metropolitan Water District of Southern California Robert Wunderlich Metropolitan Water District of Southern California Ballin Sylvia

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## **Doug Boxer**

Re: Referred by Seth Oster

Douglas toJose Lozano
Boxer

02/27/2012 04:36 PM

Cc:Teri Porterfield

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Jose Lozano | Deputy Chief of Staff

U.S. Environmental Protection Agency | Office of the Administrator

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